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6 September 2023

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **PLANNING COMMITTEE** will be held in the Council Chamber at these Offices on Thursday 14 September 2023 at 6.00 pm when the following business will be transacted.

Members of the public who require further information are asked to contact Democratic Services on (01304) 872303 or by e-mail at [democraticservices@dover.gov.uk](mailto:democraticservices@dover.gov.uk).

Yours sincerely

Chief Executive

Planning Committee Membership:

M J Nee (Chairman)  
D G Cronk (Vice-Chairman)  
J S Back  
D G Beaney  
E A Biggs  
N S Kenton  
R M Knight  
J P Loffman  
S M S Mamjan  
H M Williams

AGENDA

- 1 **APOLOGIES**  
To receive any apologies for absence.
- 2 **APPOINTMENT OF SUBSTITUTE MEMBERS**  
To note appointments of Substitute Members.
- 3 **DECLARATIONS OF INTEREST** (Page 5)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

4 **MINUTES**

To confirm the minutes of the meeting of the Committee held on 10 August 2023 (to follow).

**ITEMS WHICH ARE SUBJECT TO PUBLIC SPEAKING**

(Pages 6-10)

5 **APPLICATION NO DOV/19/01328 - UNIT 6, THE OLD TILMANSTONE COLLIERY, PIKE ROAD, EYTHORNE** (Pages 11-24)

Change of use to general industrial (Class B2) and the installation of a two-storey container unit, weighing hoppers, conveyors, aggregate reception bays, enclosed plant mixer, cement storage silos and replacement 2.5-metre-high fencing in association with the use as a concrete batching plant (Retrospective)

To consider the attached report of the Head of Planning and Development.

6 **APPLICATION NO DOV/21/00075 - 74 AND LAND REAR OF ARCHERS COURT ROAD, WHITFIELD** (Pages 25-45)

Outline application for the erection of up to 38 dwellings and formation of access road (with all matters reserved except access) (existing dwelling to be demolished)

To consider the attached report of the Head of Planning and Development.

7 **APPLICATION NO DOV/22/00737 - LAND REAR OF ARCHERS COURT ROAD, WHITFIELD** (Pages 46-63)

Reserved Matters application pursuant to outline permission DOV/16/01328 (APP/X2220/W/17/3191402) for the details of landscaping, layout, scale and appearance for 28 dwellings, together with details of conditions 6 and 13

To consider the attached report of the Head of Planning and Development.

**ITEMS WHICH ARE NOT SUBJECT TO PUBLIC SPEAKING**

8 **APPEALS AND INFORMAL HEARINGS**

To receive information relating to Appeals and Informal Hearings, and appoint Members as appropriate.

9 **ACTION TAKEN IN ACCORDANCE WITH THE ORDINARY DECISIONS (COUNCIL BUSINESS) URGENCY PROCEDURE**

To raise any matters of concern in relation to decisions taken under the above procedure and reported on the Official Members' Weekly News.

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